

## पृथ्वी दिवस-2026 समारोह / Celebration of “Earth Day 2026”

Applications / proposals are invited from Schools / Colleges / Universities / Institutes / Organizations (in prescribed format and as per guidelines / instructions) for Ministry’s support to celebrate Earth Day on **22 April, 2026 on theme “Our Power, Our Planet”**.

Participation of Girl students, differently abled from schools/ Colleges/ Institutions of aspirational blocks and Country’s Border areas shall be encouraged.

Banner/Displays be advisable essentially as per Rajbhasha guidelines – (Regional Language + Hindi), also a pledge in Hindi or Regional language to take care of Mother Earth and Resources (including saving power/ water/ trees etc.)

### **1. गतिविधि / Activities for the students/participants**

#### **a) आवश्यक गतिविधिया / Mandatory**

- Specific **drives for promotion of renewable energy, save conventional energy**, and cleanliness including removal of Single Use Plastics from surrounding and premises of Schools / Institutions. *The Institutions/ Colleges/ Schools should ensure to handover the collected waste to the concerned Municipal Corporation/ Authority and also share the photos and weight of the same with MoES.*
- Human chain / Rally with slogans and placards like – ‘Keep the Planet Green, Keep the Energy Clean’/ ‘Clean Energy, Bright Future’/ ‘Renewable Power, Restored Planet’, etc. on the theme “Our Power, Our Planet”.
- Awareness about MoES, Govt of India, services and downloadable Apps for public.

#### **b) वैकल्पिक / Optional (Either one)**

- Plays, songs/ musical instruments playing/ slogan writing/ drawings (A3 Size sheets) by students on the awareness for the risk associated with the ‘Resource Depletion and Climate Change’.
- Plantation activity (plants and seeds) and watching them grow.

### **2. The Grant shall be broadly for:**

- Prizes up to Rs. 10,000/- [1<sup>st</sup> - Rs 3000/-, 2<sup>nd</sup> - Rs 2000 for 2, 3<sup>rd</sup> - Rs 1000/- for 3 Winners] for competitions of Slogans/ Plays/ Songs/ Drawings (A3 Sheet) on the basis of merit of activities performed by students.
- Mementos/ Cloth bag - with a mention of ‘MoES with Logo’ and ‘Earth Day-2026: Our Power, Our Planet’, Refreshment, Stationary to all Participating students, Advertisement & Publicity etc.

**3. Each of participating School/ College/ Institution and organizer/s will have to follow instructions by Govt. of India / State Govt. / Local Govt. Administration (if any).**

**Organizer/s have to submit to Ministry within a month of activity the following:**

Statement of Expenditure/ Utilization Certificate with Event report (3-4 Pages), selected 4 to 5 photographs and short video clip (2-3 minutes) of activities performed, and weight of plastics waste collected and handed over to Municipality/ concerned authority.

#### **Note:**

- Duly filled application in given Proforma (one copy) be submitted to “Head, Outreach, MoES, Prithvi Bhavan, Lodi Road, New Delhi-110003” through email to [outreach-earthday@gov.in](mailto:outreach-earthday@gov.in) from **3<sup>rd</sup> – 22<sup>nd</sup> February, 2026**. For Remote Areas like Kashmir, Laddakh, Northeastern states, Andaman-Nicobar and Lakshadweep etc., the last date of submission is **28<sup>th</sup> February, 2026**.
- Subject of Email to be sent to MoES should essentially be mentioned as: -  
**Earth Day-2026: State, District, Block / Place of activity, Organization’s name.**
- Decision of Ministry’s Committee shall be the final on the subject matter.

भारत सरकार  
GOVERNMENT OF INDIA  
पृथ्वी विज्ञान मंत्रालय  
MINISTRY OF EARTH SCIENCES

'पृथ्वी भवन', लोदी रोड/ 'Prithvi Bhawan', Lodi Road  
नई दिल्ली - 110003 / New Delhi -110003

**1. पृथ्वी दिवस-2026** के लिए वित्तीय सहायता हेतु आवेदन देने से पूर्व कृपया निम्नलिखित नियमों एवं शर्तों को अच्छी तरह से पढ़ लें।

PLEASE READ THE FOLLOWING TERMS AND CONDITIONS CAREFULLY BEFORE APPLYING FOR FINANCIAL SUPPORT FOR EARTH DAY-2026.

पृथ्वी दिवस आयोजन के लिए मंत्रालय की वेबसाइट <https://www.moes.gov.in> पर प्रकाशित/ दी गई जानकारी के अनुसार आवेदन मंत्रालय को प्रस्तुत करने हेतु दिशा निर्देश।

**Guidelines / Instructions:** Application by post to email as per advertisement on MoES website <https://www.moes.gov.in> for Earth Day-2026 need be submitted as follows:

2. सहायता हेतु संस्थान के संयोजक तथा प्रमुख द्वारा विधिवत रूप से भरे हुए तथा हस्ताक्षरित आवेदन पत्र (यथासम्भव सॉफ्ट कॉपी / ई-मेल द्वारा) उचित माध्यम से “**प्रभाग प्रमुख, आउटरीच कार्यक्रम, भारत सरकार, पृथ्वी विज्ञान मंत्रालय, पृथ्वी भवन लोदी रोड, नई दिल्ली-110003**” को निम्नलिखित संबंधित दस्तावेजों के साथ भेजा जा सकता है। भरे हुए व हस्ताक्षरित आवेदन पत्र की स्कैन कॉपी ईमेल: [outreach-earthday@gov.in](mailto:outreach-earthday@gov.in) पर, ई-मेल विषय - ‘**पृथ्वी दिवस-2026: राज्य, जिला एवं संस्थान का नाम**’ दर्शाते हुए भेजी जाए।

Duly filled and signed application by the Convener & Head of the Institution needs to be submitted through proper channel to “**Head, Outreach Programme, Ministry of Earth Sciences, PRITHVI BHWAN, Lodi Road, New Delhi 110003**”, and a scanned copy of same (Preferably the soft copy of signed proforma through email) to email: [outreach-earthday@gov.in](mailto:outreach-earthday@gov.in) mentioning the subject - “*Earth Day-2026, State, District, Place and Name of institution*” and following relevant enclosures:

- (क) पंजीकृत सोसायटी, प्राइवेट कॉलेजों/स्कूलों, सरकारी सहायता प्राप्त कॉलेजों, गैर-सरकारी संगठनों, मान्यता प्राप्त विश्वविद्यालय आदि के मामले में निम्नलिखित प्रतियां संलग्न की जाएं: (i) पंजीकरण प्रमाण-पत्र, (ii) संगम अनुच्छेद/ज्ञापन (iii) उप-विधियां (iv) सोसायटी आदि के पिछले 3 वर्षों के लेखों के लेखा-परीक्षित विवरण (v) आय एवं व्यय आदि के स्रोत एवं पद्धति (vi) वर्तमान पदधारियों की सूची एवं बैलेंस शीट खाता (पिछले तीन वर्षों की) (vii) सोसायटी के संगम ज्ञापन, नियमों एवं विनियमों की प्रति (viii) पिछले तीन वर्षों की आयकर विवरणी (आईटीआरएस) (पृथ्वी

प्रणाली विज्ञान से संबंधित क्षेत्रों में आउटरीच गतिविधियों में लगे हुए गैर-व्यावसायिक निकायों के लिए लागू) (ix) नीति आयोग द्वारा जारी किया गया Unique आईडी कोड (x) पैन कार्ड की कॉपी (xi) बैंक द्वारा सत्यापित ईसीएस/आरटीजीएस की कॉपी। For Registered Society, Private Colleges / schools, Government aided Colleges, Non-Government Organizations, Deemed University etc. are required to enclose copies of: (i) Registration Certificate, (ii) Articles/Memo of Association, (iii) By-Laws, (iv) Audited Statement of Accounts and balance sheet of the Society etc. for the last 3 years, (v) Sources & Pattern of Income & Expenditure etc. for the last 3 years (vi) list of present office bearers, (vii) Memorandum of Association, copy of rules and regulation of the society (viii) Income-Tax Returns (ITRs) for the last three years (applicable for non-professional bodies engaged in the outreach activities in related areas of Earth System science), (ix) *Niti Aayog* unique ID code, (x) PAN card copy, (xi) ECS/RTGS details duly endorsed by bank (copy enclosed)

यह नोट किया जाए कि उपलब्धियों वाले तथा/अथवा अनन्य रूप से पृथ्वी प्रणाली विज्ञान के क्षेत्र से जुड़े हुए वैज्ञानिक कार्यक्रमों में शामिल गैर-सरकारी संगठनों को मंत्रालय द्वारा वित्तीय सहायता देने पर प्राथमिकता से विचार किया जाएगा।

It may please be noted that established NGOs with good track record and which are involved exclusively in scientific activities related to Earth System Science domain shall be preferably considered for financial support by MoES.

प्रक्रिया संबंधी औपचारिकताएं पूरी होने पर आपको अंतिम निर्णय के बारे में सूचित किया जाएगा। इवेंट के प्रारंभ होने से पहले निर्णय की सूचना नहीं दिए जाने की दशा में यह माना जाए कि वित्तीय सहायता स्वीकृत नहीं की गई है। वित्तीय सहायता की स्वीकृत के निर्णय से पूर्व ही इवेंट के समापन की अवस्था में व्यय की प्रतिपूर्ति हेतु मामले पर विचारार्थ आवेदक के किसी भी दावे को वैध नहीं माना जाएगा। ऐसे सभी मामलों में आयोजकों को व्यय वहन करना होगा तथा प्रतिपूर्ति हेतु किसी भी मामले पर स्वीकार नहीं किया जाएगा।

अपने पक्ष में माहौल बनाने के किसी भी प्रयास को अयोग्यता माना जाएगा।

Upon completing the procedural formalities, the final decision shall be communicated to the applicant. In case no decision (in-principal approval / approval) is conveyed before the commencement of the event, it may be assumed that financial support is not sanctioned. No assumption on part of the applicant shall be valid to consider the case for re-imbursement of expenditure after the event is over, in such situation. In all such cases organizers must bear the expenses and no case for reimbursement shall be entertained.

Canvassing in any form shall be a disqualification.

किसी भी रूप में अपूर्ण अथवा आवश्यक दस्तावेजों / प्रमाणपत्रों / विवरणों की प्रतियां (जैसा कि पैरा-2(क) में उल्लिखित यूसी, उप-विधियां तथा अन्य) उपलब्ध नहीं करवाने पर आवेदन रद्द कर दिया जाएगा और इस संबंध में आवेदक के साथ कोई पत्र-व्यवहार नहीं किया जाएगा। अतः यह दोहराया जाता है कि आवेदक वित्तीय

सहायता हेतु पृथ्वी विज्ञान मंत्रालय को आवेदन प्रस्तुत करने से पूर्व दिशा-निर्देशों को अच्छी तरह से पढ़ ले तथा सभी नियमों तथा शर्तों का अनुपालन करें।

Application forms that are incomplete in any form or are not provided with copies of required documents/certificates/details (such as UCs, by-laws, and others as mentioned in para 2(a) **shall be summarily rejected by MoES** and no correspondence shall be made in this regard with the applicant. It is therefore reiterated that all applicants must read guidelines carefully and comply with all terms and conditions before submitting the application to MoES for financial support.

3. आवेदकों को मंत्रालय द्वारा सूचना भेजी जाएगी तथा आगे के पत्राचार के लिए केवल मंत्रालय की संदर्भ संख्या दी जाए। इस संबंध में मंत्रालय का निर्णय अंतिम एवं मान्य होगा तथा आगे कोई पत्राचार नहीं किया जाएगा।

The successful applicants shall be informed by Ministry and the future correspondence should contain the Ministry's reference. The Ministry's decision shall be final and no further correspondence will be entertained.

4. यदि आयोजकों ने पहले भी पृथ्वी विज्ञान मंत्रालय से संगोष्ठी, विचार-गोष्ठी, पृथ्वी दिवस आदि के लिए कोई अनुदान प्राप्त किया है तो सभी उपयोगिता प्रमाण पत्रों तथा वित्त पोषण स्रोतों से हुई कुल आय एवं इन संगोष्ठियों पर किए गए व्यय की प्रतियां संलग्न की जाएं। साथ ही, यदि कोई व्यय न की गई शेष राशि हो तो, उस अवधि के बैंक ब्याज सहित यह राशि, आहरण एवं संवितरण अधिकारी, पृथ्वी विज्ञान मंत्रालय, भारत सरकार, नई दिल्ली -110003 के पक्ष में आहरित डिमांड ड्राफ्ट द्वारा तत्काल वापस कर दी जाए अन्यथा आवेदन पत्र को पूरी तरह अस्वीकृत कर दिया जाएगा। उपरोक्त उपयोगिता प्रमाण पत्र, व्यय विवरण, आवश्यक दस्तावेजों की स्कैन की हुई प्रतियां कृपया ईमेल द्वारा भी भेजें।

If the organizers received any grant for Seminars, Symposia, Earth Day etc. from the Ministry of Earth Sciences, the copies of all Utilization Certificates and statement of total income from all the funding sources and expenditure for these seminars should be enclosed and unspent balance, if any, plus with bank interest for that period, should be refunded by Demand Draft drawn in favor of Drawing and Disbursing Officer, Government of India, Ministry of Earth Sciences, New Delhi-110003, immediately otherwise the Application will be rejected. Scanned copy of aforesaid Utilization Certificate, Statement of Expenditure, necessary documents please be sent by email also.

5. यदि संस्थान/विश्वविद्यालय/संगठन एवं कोई पंजीकृत सोसायटी/संघ अथवा कोई अन्य निकाय संयुक्त रूप से कोई संगोष्ठी आयोजित कर रहे हैं, उपयोगिता प्रमाण-पत्र तथा कुल आय एवं व्यय विवरण प्रस्तुत करने का दायित्व उस प्राधिकारी का होगा जिसे निधियां जारी की जा रही हैं। तथापि, निधियां उचित लेखा रखने वाले मान्यता प्राप्त संगठन को ही जारी की जाएगी।

Wherever an Institute/ University/ School/ Organization and a Registered Society/ Association or any other body are jointly organizing a seminar, the responsibility of furnishing the Utilization Certificate and Statement of Total Income and Expenditure will lie with the

authority to whom the funds are released. Funds will however be released to the recognized organization only for proper accounting.

6. (a) The following activities (including online) are proposed on the subject

a) **Online/Offline** (In languages as per Rajbhasha)

(क) ऑनलाइन अथवा ऑफलाइन (राजभाषा के अनुरूप भाषा में)

i. **Questions and answers on Renewable Energy/weather/climate /oceans/ geoscience**

ii. **Oath of Energy Saving:**

"I ....., of..... (Address), ..... Name of School/ College/ Univ./ Institute, (if student), Aadhaar No. ...., pledge on Earth Day-2026 that I will use energy responsibly, conserve water and other natural resources, and promote clean, green, and renewable energy. I will adopt sustainable practices in my daily life and motivate others to do the same, recognising that energy conservation and environmental protection are essential for the benefit of Mother Earth and future generations."

*Note: Certificate Will Be Issued to the participants for above.*

b) **Models/Rally, etc. in schools/colleges/institutions**

i. The following activities will be mandatory for participants/students in Schools/Colleges/Institutions:

Exhibition of models by students on 'Saving the Energy' and "Solar Energy/Wind Energy".

Human chain/rally with slogans and placards like - 'Save Energy'/ 'Use Renewable Energy/ Good LiFE'/ 'Har Ghar Saurya Urja'/ Keep the Planet Green, Keep the Energy Clean'/ 'Clean Energy, Bright Future'/ 'Renewable Power, Restored Planet " etc.

**In addition to the above, either one of the following activities may be performed**

Awareness showcasing/ talks about New Renewable Energy and existing technology/schemes.

Plays, songs/musical instruments playing / slogan writing / drawings (A3 Size sheets) by students to create awareness on 'Renewable Energy and Energy Saviour'/ 'Resource Depletion and Climate Change'.

Plantation activity (plants and seeds) and watching them grow.

7. Proposals of aforesaid activities in the schools/ Institutions of first villages/ towns of borders states may specifically be appreciated apart from across country.

## The grant for activities is comprised of the following

i. Refreshments, Cloth bags (with a mention of 'MoES with Logo' and 'Save Energy – Save Earth'), mementos to students, stationery, Advertisement & Publicity including MoES services for the public, and other relevant item (if any).

ii. **Prizes of Rs 10,000/- [1<sup>st</sup> - Rs 3000/-, 2<sup>nd</sup> - Rs 2000 for 2, 3<sup>rd</sup> - Rs 1000/- for 3 Winners].**

iii. Working model of Solar/wind-power, Electric vehicle, Plastic waste and Food Waste recycling, Green energy, etc..

(ब) आंशिक निधि के मामले में, यदि किसी और वित्त पोषण एजेंसी से कोई अन्य वित्तीय सहायता/समर्थन और निधि की मात्रा मांगी गई है, तो उसके बारे में अवश्य बताएं।

(b) In case of part funding, it is necessary to indicate other funding agency with quantum of financial support sought from other agency.

8. समारोह पूर्ण होने की तारीख से एक माह के भीतर प्रस्तुत किए जाने वाले दस्तावेज हैं: 4-5 पेज की रिपोर्ट, 4-5 फोटो, 2-3 मिनट तक की विडियो, एवम 2 माह के भीतर (i) संलग्नक 1 में दिए गए प्रारूप में उपयोगिता प्रमाण-पत्र (2 मूल प्रतियां) (ii) इस समारोह के लिए कुल आय का ब्यौरा तथा व्यय का लेखा परीक्षित विवरण (iii) इस समारोह से होने वाली अन्य उपलब्धियां (iv) महिला प्रतिभागी, दिव्यांगजन प्रतिभागी व समस्त प्रतिभागियों की कुल संख्या (v) अन्य संलग्नक, यदि कोई हों।

Organizers will have to submit a report (4-5 pages) comprising 4 to 5 photographs, number plants/seeds, working model, and short video clip (maximum duration 3 minutes) of activities performed, within a month of activity is over. Mention the number of Girls students, differently abled ones if participated.

In continuation of report, the organizer/s will have to submit SoE and UC within 2 months.

9. आवश्यक दस्तावेजों के साथ आवेदन पत्र निर्धारित समयावधि में जमा करा दिया जाए।

The application along with requisite documents should be submitted within given time for Earth Day 2026 (as per publication on ministry's website).

10. यदि मंत्रालय से पहले कभी अनुदान प्राप्त हुआ है तो, अनुदान की आधुनिकतम/लेटेस्ट उपयोगिता प्रमाणपत्र (यूसी) की स्कैन्ड प्रति संलग्न करें। अगर आपके संगठन के पास उपयोगिता प्रमाण-पत्र (यूसी) लंबित है, तो जब तक उसका निपटान नहीं हो जाता तब तक मंत्रालय मंजूरी आदेश/अनुदान जारी नहीं करेगा।

Attach scanned copy of Utilization Certificate (U.C.) of the latest grant received from the Ministry, if any. In case there is a pending Utilization Certificate with your organization, release of sanction order/grant shall not be taken up by the Ministry until settlement.

11. यदि राज्य विज्ञान एवं प्रौद्योगिकी परिषद द्वारा पंजीकरण/प्रमाण-पत्र जारी किया गया है तो प्रस्तुत करें।

यदि गैर-सरकारी संगठन हैं, तो योजना आयोग द्वारा गैर-सरकारी संगठन के तहत जारी पंजीकरण संख्या प्रस्तुत करें।

Please furnish registration number issued by the Planning Commission under NGO Registration/Certificate, if you are any, issued by the State Council for Science & Technology.

12. कोई भी प्रस्ताव प्रस्तुत करने से पूर्व कृपया सुनिश्चित कर लें कि निर्धारित फॉर्म को सब प्रकार से भर दिया गया है, ऐसा करने में असफल रहने पर आवेदन/प्रस्ताव को निरस्त कर दिया जाएगा तथा पृथ्वी विज्ञान मंत्रालय द्वारा इस बारे में कोई सूचना नहीं दी जाएगी।

Before submitting any proposal, kindly ensure that the prescribed form is filled in in all respects, failing which the application of the proposal should canceled, and no communication should be made by MoES.

13. सभी एनजीओ को नीति आयोग के पोर्टल पर पंजीकृत किया जाना चाहिए तथा मंत्रालय से अनुदान प्राप्त करने हेतु अपने आवेदन-पत्र प्रस्तुत करने से पूर्व उन्हें यूनिक पहचान संख्या प्राप्त कर लेनी चाहिए। एनजीओ को यूनिक पहचान संख्या प्रदान करते समय, सभी न्यासियों और पदधारकों के पेन और आधार नंबर प्राप्त कर लेने चाहिए। अनुदानों और निर्मुक्तियों हेतु एनजीओ के प्रस्तावों को मंत्रालयों द्वारा केवल इस पोर्टल के माध्यम से ही प्रोसेस किया जाना चाहिए।

All NGOs must be registered at the NITI Aayog portal and should obtain unique identifiers before submitting their applications for grants from any Ministry. While providing unique identifiers to NGOs, PAN and Aadhaar Card Numbers of all trustees and office bearers should be provided.

14. आयोजकों को समारोह में सम्मिलित होने वाले छात्रों/प्रतिभागियों की किसी भी प्रकार की संचारित बीमारियों (यथा कोविड-19, आदि) व नुकसान से बचाव हेतु यथासंभव प्रयास एवं इस संबंध में / अथवा किसी भी अन्य संदर्भ में भारत सरकार (गृह मंत्रालय, स्वास्थ्य मंत्रालय, आदि) / राज्य सरकार / स्थानीय प्रशासन (गतिविधि के स्थानानुसार) के निर्देशों का पालन सुनिश्चित करने का लिखित व हस्ताक्षरित अंडरटेकिंग जमा करना होगा।

Duly signed undertaking by organizer(s) mentioning “It will ensure all possible precautionary safety measures by the organizers(s) for saving participants/students from Covid-19 / communicable disease / hazards / Or regarding any other situation, strictly following the instructions issued by Govt of India (Ministry of Home Affairs, Min. of Health & Family Welfare, etc.) /State Government / LocalAdministration—where activity is proposed”.

15. गैर सरकारी संगठन / प्राइवेट संस्था होने पर कृपया अनुलग्नक 'ग'(बॉन्ड आदि) का अवलोकन/पालन करें।

Mandatory to read/follow Annexure-C (including bond, etc.) for NGO / private organizations.

16. किसी भी अवस्था में, सहायता राशि के शेष बचने पर, शीघ्र ही उस राशि को अन्य संबन्धित दस्तावेज़ (व्यय प्रमाण पत्र आदि) के साथ मंत्रालय को वापस करना अनिवार्य होगा।

It will be mandatory to refund any (if) unspent balance of financial assistance to the Ministry at the earliest with relevant documents (Statement of Expenditure, UC, etc) at the earliest.

17. कृपया आवेदन के साथ, प्रमुख सारांश बिन्दु (अनुलग्नक-क) हस्ताक्षर के साथ अवश्य संलग्न करें।

Please enclose duly filled and signed major summary points (Annexure-A) pertaining to the application

18. मैंने / हमने उपरोक्त दिशा निर्देश भली भांति पढ़ / समझ लिये हैं एवं इनका अनुपालन करने का निश्चय किया है।

19. I have read all terms and conditions carefully and adhere to follow the same.

(हस्ताक्षर)/Signature \_\_\_\_\_

आवेदक का नाम/Applicant's name: \_\_\_\_\_

पद एवं विभाग/संगठन/Position and Dept: \_\_\_\_\_

फोन / ईमेल/Phone /Email: \_\_\_\_\_



## Annexure-A

### Summary Points of Application

S. No.	Subject	Remarks
1.	The theme of Earth Day 2026: <b>Our Power, Our Planet</b>	
2.	Whether the application is signed by the Head of the Institution/ Organization <b>Yes/No</b>	
3.	Date(s) of the event	
4.	Date of application:	
5.	Status of the Organization(s): IIT; ITM; University; Government College; Government aided College; State Government College; Research Organizations; Professional Bodies; School, Private College; Registered Professional Society / Others (Please Specify)	
6.	If Registered Society, NGO, Private, Mandatory documents (8.i - 8.ix) submitted. <b>Yes/No</b>	
	(i) Registration Certificate. <b>Yes/No</b>	
	(ii) Article/Memo Association copy of rules and regulations of the society. <b>Yes /No</b>	
	(iii) Byelaws. <b>Yes/No</b>	
	(iv) Audited Statement of Accounts of the Society, etc., for the last 3 years. <b>Yes/No</b>	
	(v) Sources & Pattern of Income & Expenditure etc. <b>Yes /No</b>	
	(vi) List of present office bearers. <b>Yes /No</b>	
	(vii) Income Tax Returns (ITRs) for the last three years. <b>Yes /No</b>	
	(viii) NITI Aayog verification/ID. <b>Yes /No</b>	
	(ix) PAN Card Copy. <b>Yes /No</b>	
7.	If the organization had received any grant earlier for conducting Earth Day, Ozone Day, Seminar, Symposia, etc. from MoES, the following needs be clarified:	
	i. UCs status: (a) submitted (b) If pending: Details of same (ref. of S.O. with date) with reasons for pendency	
	ii. If Unspent balance? refund statement?	
	v. If the interest earned? Refund status?	

	vi. Copies of the Proceedings & Recommendations submitted? <b>Yes/No</b>		
	ix. Other point (if any).		
8.	Is the event being organized jointly? If YES: (a) Name(s) and Detail(s) of the Organisation(s) (b) Name of the Authority receiving fund & thus will be submitting the UC and SE duly signed by the Chartered Accountant/Account Officers, Finance Officers of the Institute.		
9.	Item-wise details of financial assistance applied for ( <b><i>all figures in INR</i></b> )	Total Estimate for the event	Requested from MoES
	Prizes and Mementos		
	Refreshment		
	Advertisement / Publicity/Printing		
	Stationary		
	Any Other (Seeds, Plants, Working Model of Solar/wind-power, and Food Waste recycling, Travel expenses etc.)		
	<b>Total:</b>		
10.	ECS/RTGS information as per the format provided is duly completed and endorsed by the bank submitted? <b>Yes/No</b>		
11.	Any other important point (if you wish to mention)?		

**I have read all terms and conditions carefully and adhere to follow the same.**

(हस्ताक्षर)/Signature \_\_\_\_\_

आवेदक का नाम/Applicant's Name: \_\_\_\_\_

पद एवं विभाग/संगठन/Position/Organization: \_\_\_\_\_

फोन / ईमेल/Phone/Email: \_\_\_\_\_

## पृथ्वी दिवस-2026, गतिविधि के प्रकार:

**क/अ):** ऊर्जा बचाओ/ 'नवीकरणीय ऊर्जा/ अच्छा जीवन'/ 'हर घर सौर्य ऊर्जा'/ 'ग्रह को हरा-भरा रखो, ऊर्जा को स्वच्छ रखो'/ 'स्वच्छ ऊर्जा, उज्ज्वल भविष्य'/ 'नवीकरणीय बिजली, पुनर्स्थापित ग्रह' आदि जैसे नारों और तख्तियों के साथ मानव श्रृंखला/रैली

Human chain/rally with slogans and placards like - Save Energy/ 'Renewable Energy/ Good LiFE'/ 'Har Ghar Saurya Urja'/ Keep the Planet Green, Keep the Energy Clean'/ 'Clean Energy, Bright Future'/ 'Renewable Power, Restored Planet " etc.

- वृक्षारोपण गतिविधि (पौधे और बीज) और उन्हें बढ़ते हुए देखना / Plantation activity (plants and seeds) and watching them grow
- छात्रों द्वारा 'संसाधन क्षय और जलवायु परिवर्तन' से जुड़े खतरों के बारे में जागरूकता के लिए नाटक, गाने / संगीत वाद्ययंत्र वादन / स्लोगन लेखन / चित्रकारी (A3 साइज़ शीट)/ Plays, songs/ musical instruments playing/ slogan writing/ drawings (A3 Size sheets) by students on the awareness for the risk associated with the Resource Depletion and Climate Change'.

**ख/ब) कार्यशील मॉडल:-** सोलर/पवन ऊर्जा, इलेक्ट्रिक वाहन, प्लास्टिक कचरा और खाद्य अपशिष्ट रीसाइक्लिंग, हरित ऊर्जा, आदि। / **Working models - Solar/wind-power, Electric vehicle, Plastic waste and Food Waste recycling, Green energy, etc.**

<p><b><u>प्रस्तावित पृथ्वी दिवस-2026 गतिविधि का प्रकार /Proposed Earth Day 2026 (activity):</u></b></p> <p><b>क/अ)</b></p> <p><b>ख/ब)</b></p> <p><b><u>Both: क/अ) &amp; ख/ब)</u></b></p>	<p>आयोजित करने वाली संस्था का नाम और पता: Organize's name, address</p>	<p>आयोजन का स्थान और तारीख Date(s) &amp; Venue of the Event</p> <p>यदि जिला आकांक्षी या सीमावर्ती अथवा दोनों है तो उल्लेख करें/Please mention if the district is aspirational or border or both</p>	<p><b>(a)आयोजन पर होने वाला कुल व्यय/The grand total expenditure to be incurred for the event (Rs.).....</b></p> <p><b>(b) मंत्रालय से मांगे गए मदवार अनुदान Itemwise / breakup of grant saught form MoES (Rs)</b></p>	<p><b>a) यदि आयोजक को पहले MoES से कोई अनुदान प्राप्त हुआ है, तो कृपया उल्लेख करें: अनुदान की तारीख और वर्ष सहित राशि। यूसी/एसओई जमा करने की स्थिति</b></p> <p><b><u>If have earlier received any grant from MoES, please mention:-</u></b></p> <p>Yes, the amount with the date &amp; year of the grant. Status of UC/SoE submission</p>	<p>यदि आवेदक संगठन एक निजी/पंजीकृत सोसायटी/ट्रस्ट है, तो कृपया निम्नलिखित का उल्लेख करें -</p> <p><b>If the applicant organization is a Private/Registered Society/Trust, please mention the following –</b></p> <p><b>a) Darpan/NITI Aayog unique Id number</b></p>
--	--	---	--	---	--

				<b>b) अन्यथा, यदि अब तक कोई MoES अनुदान प्राप्त नहीं हुआ है, तो लिखें: आज तक कभी नहीं</b>  Otherwise, if not received any MoES grant so far, write: <b>Never till date</b>	<b>b) Registration certificate number</b>  <b>c) Status of ITR of last 3 years</b>
<u><b>a)</b></u>  <u><b>b)</b></u>		a) Border –  b) Aspirational –  Both (a&b) -	<b>a)Grand Total Rs</b>  <b>b)Total grant sought from MoES</b>  <b>Rs...</b>	a)  b)	a)  b)  c)

**I have read all terms and conditions carefully and adhere to them.**

**आवेदक का नाम/Applicant's Name:** \_\_\_\_\_  
**पद एवं विभाग/संगठन/Position/Organization:** \_\_\_\_\_  
**फोन / ईमेल/Phone/Email:** \_\_\_\_\_

भारत सरकार  
GOVERNMENT OF INDIA  
पृथ्वी विज्ञान मंत्रालय  
MINISTRY OF EARTH SCIENCES

**1. पृथ्वी दिवस 2026 के लिए आवेदन पत्र / Application form for Earth Day 2026.**

2. यदि संयुक्त संगठन हैं तो संगठनों के नाम और पते अन्यथा आयोजनकर्ता संगठन का नाम पता: / In case of Joint Organization: Name and Address of the Organization(s) else name and address of main organizing institute of event:

संस्थान का नाम: / Institute's name: \_\_\_\_\_

विभाग: / Department: \_\_\_\_\_

पता: / Address: \_\_\_\_\_

पिन : / Pin: \_\_\_\_\_

ई-मेल: / E-mail: \_\_\_\_\_

मोबाइल नंबर / Mobile Number \_\_\_\_\_

3. संगठन/संगठनों का स्तर: / Status of the Organization(s):

(क) आईआईटी/आईआईटीएम/ (a) IIT, IIM, (ख) विश्वविद्यालय/ (b) University, (ग) प्राइवेट कॉलेज/ (c) Private Colleges, (घ) सरकारी सहायता प्राप्त कॉलेज/ (d) Government aided Colleges, (ङ.) सरकारी कॉलेज/ (e) Government Colleges, (च) पंजीकृत सोसायटी/ (f) Registered Society, (छ) व्यावसायिक निकाय/ (g) Professional Bodies, (ज) राज्य सरकार/ (h) State Governments, (झ) अनुसंधान संगठन/ (i) Research Organizations (ञ) अन्य (कृपया उल्लेख करें), / School (j) Others (Please Specify). \_\_\_\_\_

(कृपया किसी एक पर "सही" का निशान लगाएँ) / [please tick any one] [ ]

4. संपर्क किए जाने वाले व्यक्ति का नाम और पता: / Name and Address of the Contact Person:

नाम: / Name: \_\_\_\_\_

पता: / Address: \_\_\_\_\_

\_\_\_\_\_

पिन: / Pin: \_\_\_\_\_

ई-मेल: / E-mail: \_\_\_\_\_

फोन न. / Phone Nos: \_\_\_\_\_ (कार्यालय) / (Off.) \_\_\_\_\_ (आवास)/ (Res.)

फैक्स नं: / Fax Nos: \_\_\_\_\_

मोबाइल नंबर / Mobile Number \_\_\_\_\_

5. समारोह के अध्यक्ष/ संरक्षक का नाम और पता: / Name and Address of the President/ Patron of the event:

नाम: / Name: \_\_\_\_\_

पता: / Address: \_\_\_\_\_

\_\_\_\_\_

पिन: / Pin: \_\_\_\_\_

ई-मेल: / E-mail: \_\_\_\_\_

फोन न. / Phone Nos: \_\_\_\_\_ (कार्यालय) / (Off.) \_\_\_\_\_ (आवास)/ (Res.)

फैक्स नं: / Fax Nos: \_\_\_\_\_

मोबाइल नंबर / Mobile Number \_\_\_\_\_

6. संगठन के प्रमुख का नाम और पता जिसे वित्तीय अनुदान प्राप्त करने का अधिकार है। (अनुमोदन हो जाने पर यह अनुदान केवल संस्थान/मान्यता प्राप्त सोसायटी के पक्ष में जारी किया जाएगा) / Name and Address of the chief of the organization empowered to receive the financial grant (which will be released only in favour of the institutions/ recognized society, if approved:)

नाम: / Name: \_\_\_\_\_

पता: / Address: \_\_\_\_\_

\_\_\_\_\_

पिन: / Pin: \_\_\_\_\_

ई-मेल: / E-mail: \_\_\_\_\_

फोन न. / Phone Nos: \_\_\_\_\_ (कार्यालय) / (Off.) \_\_\_\_\_ (आवास)/ (Res.)

फैक्स नं: / Fax Nos: \_\_\_\_\_

मोबाइल नंबर / Mobile Number \_\_\_\_\_

7. उस प्राधिकारी का नाम जो उपयोग प्रमाण-पत्र तथा धन उपलब्ध करने वाले सभी स्रोतों से प्राप्त कुल आय का विवरण प्रस्तुत करेगा। यह विवरण संस्थान के चार्टर्ड एकाउंटेंट/लेखा अधिकारी, वित्त अधिकारी द्वारा हस्ताक्षरित हो (सरकारी संगठनों के लिए): / Name of the Authority who will be submitting the Utilization Certificates and total income from all the funding

sources duly signed by the Chartered Accountant/Account Officers, Finance Officers of the Institute (For Government organization):

नाम: / Name: \_\_\_\_\_

पता: / Address: \_\_\_\_\_

पिन: / Pin: \_\_\_\_\_

ई-मेल: / E-mail: \_\_\_\_\_

फोनन. / Phone Nos: \_\_\_\_\_ (कार्यालय) / (Off.) \_\_\_\_\_ (आवास) / (Res.)

फैक्सनं: / Fax Nos: \_\_\_\_\_

मोबाइल नंबर / Mobile Number \_\_\_\_\_

8. विचार-गोष्ठियों, आदि के लिए पृथ्वी विज्ञान मंत्रालय (पूर्व में महासागर विकास विभाग/महासागर विकास मंत्रालय) से पहले प्राप्त किए गए अनुदान का ब्यौरा: / Details of the previous grant received from Ministry of Earth Sciences (Earlier Department/Ministry of Ocean Development) for, Earth Day, Ozone Day or any other Seminar - Symposia etc.

क्रम संख्या/ Sl.No.	मंजूरी आदेश सं. और तारीख/ Sanction Order No. & Date	संगोष्ठी का नाम/ Title of the Event	उपयोगिता प्रमाण-पत्र और कुल आय एवं व्यय विवरण प्रस्तुत करने संबंधी स्थिति / Status of submission of Utilization Certificate & Statement of Total Income & Expenditure

9. समारोह के लिए अनुमानित व्यय का विस्तृत ब्यौरा (सभी आंकड़े रुपये में): / Broad details of Estimated Expenditure for the event (**all figures in INR**):

मर्दे/ items	राशि (रुपये)/ Amount (Rs.)
क) A) Prizes	Rs. _____
ख) B) Refreshment	Rs. _____
ग) C) Stationary	Rs. _____
घ) D) Advertisement & Publicity, Printing of certificates etc	Rs. _____

E) Mementos, Seed/plants for school/college students Rs. \_\_\_\_\_

F) Any other (travel expenses, etc) Rs. \_\_\_\_\_

G) Working model of Solar/wind-power, Electric vehicle, Plastic waste and Food Waste recycling, Green energy, etc. Rs. \_\_\_\_\_

सकल योग: / Grand Total: Rs. \_\_\_\_\_

10. आवेदनानुसार राष्ट्रीय संदर्भ में समारोह के महत्व को दर्शाते हुए उद्देश्यों का संक्षिप्त विवरण (विवरण अलग कागज पर दें), यदि समारोह दिव्यांगजन व दिव्यांगजन संस्था द्वारा हो तो **उल्लेख करें:** / Brief statement of Objectives of the Event highlighting the importance in National context (details on a separate paper should be attached), **If program is proposed by any organization/school/NGO/ institute etc. which serves the differently abled persons may please be mentioned:**

(क) समारोह की अत्याधुनिकता की पुनरीक्षा: / (a) Review the State of Art of the event:

\_\_\_\_\_

(ख) विशिष्ट कार्यक्रम और कार्ययोजना: / (b) Formulate the specific programme and action plan:

\_\_\_\_\_

(ग) समारोह के परिणामस्वरूप प्रयोक्ता समुदाय किस प्रकार लाभान्वित होंगे: / (c) How the user communities will be benefited from the outcome of the event:

\_\_\_\_\_

(घ) अन्य(कृपया उल्लेख करें) / (d) Other (please specify)

\_\_\_\_\_

11. वित्त-पोषण के स्रोतों का ब्यौरा: / Details of funding sources:

(क) केंद्रीय और राज्य सरकार के मंत्रालय/विभाग/संगठन इत्यादि: / (a) Ministry/Department/Organization etc. of Central and State Government:

क्रम संख्या/ S. No.	स्रोत/ Sources	मांगी गई राशि / Amount Requested	वचनबद्धता अथवा प्राप्त की गई राशि/ Amount Committed or received	किन मदों के लिए अनुदान मांगा गया है / Items for which grant is requested




(क) गैर सरकारी एजेंसियों द्वारा वित्त-पोषण:/ (b) Funding by None-governmental agencies:

क्रम संख्या/ S. No.	स्रोत/ Sources	मांगी गई राशि / Amount Requested	वचनबद्धता अथवा प्राप्त की गई राशि/ Amount Committed or received	किन मदों के लिए अनुदान मांगा गया है / Items for which grant is requested

(ख) पंजीकरण द्वारा (रुपये)/ (c) By Registration (Rs.): \_\_\_\_\_

(घ) विज्ञापन द्वारा (रुपये)/ (d) By Advertisement (Rs.): \_\_\_\_\_

(ङ) सोसायटी/संगठन द्वारा अंशदान (रुपये) / Contributions by Society/ Organization (Rs.)  
\_\_\_\_\_

12 इस कार्यक्रम के लिए पृथ्वी विज्ञान मंत्रालय से मांगी गई वित्तीय सहायता का विवरण: / Details of Financial Assistance requested to MoES for this Event:

**मदें/ items**

**राशि (रुपये)/ Amount (Rs.)**

A) Prizes	Rs. _____
B) Refreshment	Rs. _____
C) Stationary	Rs. _____
D) Advertisement & Publicity, Printing of certificates etc.	Rs. _____
E) Mementos / Seed / plants for school/college students	Rs. _____
F) Any other (Travel expenses, etc.)	Rs. _____
G) Working model of Solar/wind-power, Electric vehicle, Plastic waste and Food Waste recycling, Green energy, etc.	Rs. _____

सकलजोड़: / Grand Total:

Rs. \_\_\_\_\_

13. प्रतिभागियों का ब्यौरा: /Details of the participants (Please enclose the List of Invitees/Participants)
- 

यदि दिव्यांगजन प्रतिभागी हैं, तो दिव्यांगजन संख्या एवं विवरण: / **If differently abled participants then details (Number/Activity, etc.):** \_\_\_\_\_

14. केंद्रीय योजना स्कीम मॉनीटर प्रणाली (महालेखा-नियंत्रक, वित्त मंत्रालय) के अंतर्गत अनुदान की स्वीकृति की स्थिति में इलेक्ट्रॉनिक हस्तांतरण की सुविधा के लिए कृपया निम्नलिखित सूचना दी जाए: / In event of Sanctioning of Grant and to facilitate the release the following information under Central Plan Scheme Monitoring Systems (Controller General of Accounts, Ministry of Finance) may please be furnished to facilitate electronic transfer:

यदि जीरो बैलेन्स अकाउंट कैनरा बैंक में है तो उल्लेख करें/ Mention details if have Zero Balance Account in Canara Bank

- (a) Bank Name: \_\_\_\_\_
- (b) Bank Branch &Address: \_\_\_\_\_
- (c) Branch Name &Code: \_\_\_\_\_
- (d) Account Number: \_\_\_\_\_
- (e) Agency Name as per Bank: \_\_\_\_\_
- (f) ECS/RTGS Details: \_\_\_\_\_
- (g) IFSC Code: \_\_\_\_\_
- (h) MICR Code: \_\_\_\_\_
- (i) Act/Registration No: \_\_\_\_\_
- (j) Date of Registration (DD/MM/YYYY): \_\_\_\_\_
- (k) Registering Authority: \_\_\_\_\_
- (l) TIN Number: \_\_\_\_\_
- (m) TAN No: \_\_\_\_\_
- (n) PAN No: \_\_\_\_\_
- (o) Registration Number of NITI Aayog  
(If Applicable): \_\_\_\_\_

---

आवेदक/आयोजनकर्ता सचिव के हस्ताक्षर/

Signature of applicant/Organizing Secretary

---

संस्थान के प्रमुख अथवा सोसायटी के अध्यक्ष के हस्ताक्षर/

Signature of Head of Institution or President of Society

स्थान: / Place: \_\_\_\_\_

तारीख: / Date: \_\_\_\_\_

15. ECS/RTGS Details:

**MANDATE FORM**

**ELECTRONIC CLEARING SERVICE (CREDIT CLEARING)/REAL TIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS**

....

**A. DETAIL OF ACCOUNT HOLDER:-**

NAME OF ACCOUNT HOLDER	
COMPLETE CONTACT ADDRESS	
TELEPHONE NUMBER/FAX/EMAIL	

**B. BANK ACCOUNT DETAILS:-**

BANK NAME	
BRANCH NAME WITH COMPLETE ADDRESS, TELEPHONE NUMBER AND EMAIL	
WHETHER THE BRANCH IS COMPUTERISED?	
WHETHER THE BRANCH IS RTGS ENABLED? IF YES, THEN WHAT IS THE BRANCH'S <b>IFSC CODE</b>	
IS THE BRANCH ALSO NEFT ENABLED?	
TYPE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT )	
COMPLETE BANK ACCOUNT NUMBER (LATEST)	
MICR CODE OF BANK	

**DATE OF EFFECT:-**

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the Scheme.

(.....)

Signature of Customer

Date:

Certified that the particulars furnished above are correct as per our records.

(Bank's Stamp)

(.....)

Signature of Customer

Date:

1. Please attach a photocopy of cheque along with the verification obtained from the bank.
2. In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS Enabled" branch, please submit the information again in the above proforma to the Department at earliest.

## **Annexure-C**

### **Terms and conditions attaching to Grant-in-aid to NGO / Registered Society.**

#### **A)**

1. The grantee will execute a bond in favor of the President of India in the prescribed form. Two sureties shall support the bond if the grantee is not a legal entity
2. The project accounts shall be maintained separately. Reports on the progress of expenditure will be sent as and when asked for by the Grantor. The accounts may be audited by the C&AD, at his discretion, in addition to audit by a Registered Chartered Accountant. The account books on the implementation of the project shall be open to check by an officer of the government deputed by the Grantor. The audited accounts shall be sent to the Grantor annually.
3. The grant shall be utilized for the purpose for which it is sanctioned and in the stipulated time schedule. The grantee shall not divert any portion of the grant received by him for any other purpose or organization or individual.
4. The grantee shall furnish, every quarter, the progress of expenditure on the grants received up to the end of the previous quarter, along with a progress report on the implementation of the project. Release of further installments of the grant will be made only on receipt of such reports. The reports will clearly indicate the targets fixed in the project and achievements there against. A lack of clarity in the report may lead to a delay in the release of further installments of the grant. Further amounts may also not be released if the progress in the implementation of the project is not clear from the report or the achievement of the project is not given.
5. The grantee shall furnish a utilization certificate in the enclosed proforma and the grants received every year within 6 months of the close of the financial year.
6. Any portion of the grant that remains unutilized for the purpose granted shall be refunded to the Govt. by the grantee with interest except where it is adjusted against subsequent releases.
7. The grantee shall maintain a record of assets and other items of permanent value having a life of not less than five years and costing Rs. 10,000/- and above, acquired wholly or substantially out of the grants. Such assets should not be disposed off, encumbered or diverted for purposes other than for which the grant is sanctioned without the prior approval of the Government of India. Should the grantee organization cease to exist at any time, such assets, etc., shall be surrendered to the Government of India.
8. When the Government of India/ State Government has reasons to believe that the grant is not being utilized for the purpose for which it is sanctioned, the amount paid to the grantee is liable to be refunded to the Government of India.
9. The Government reserves the right to nominate a representative in the management of any grantee institution that receives grant-in-aid from the Government of India amounting to more than 50% of its annual recurring expenditure.

10. The government may direct a grantee institution to make suitable changes in the Byelaws and Articles of the Association of the institutions concerned before the release of grant-in-aid if the purpose of the grant is required.

11. Ownership of any building or immovable property constructed wholly or partly out of grant-in-aid may vest with the grantee so long as it is utilized for the purpose for which the grant has been sanctioned. The responsibility for the maintenance of such buildings, etc., will also be that of the grantee institution concerned. If the organization ceases to exist, or the breach of the terms and conditions of the grant, or the building is not utilized for the purpose for which the grant was given, the ownership of the building shall vest wholly or partly with the Govt.

12. Where the grantee institution-

- i. Employee more than 20 persons on a regular basis, and at least 50% of its recurring expenditure is not out of grant-in-aid from Central Govt.
- ii. Is a registered society or a co-operative and as in receipt of a general-purpose annual grant-in-aid of Rs. 2 lakhs and more out of the Consolidated fund of India, the grantee should provide for reservation for scheduled castes and tribes in recruitment to the posts and services under it, as contained in orders issued by the Government from time to time for recruitment to posts and services under it.

## B)

Bond in non-judicial stamp paper of Rs. 100/- for NGO/Registered society, as per Performa below:

### Bond Performa

KNOW ALL MEN BY THESE PRESENTS THAT we the \_\_\_\_\_ (name of the organization as in Registration certificate ) an association registered under the Societies Registration Act, 1860 having been registered by the office of (Name full address of Registering Authority) \_\_\_\_\_, vide Registration Number \_\_\_\_\_ dated \_\_\_\_\_ office at \_\_\_\_\_ in the State of \_\_\_\_\_ (hereinafter called the obligors) are held and firmly bound to the President of India (hereinafter called the Government) in the sum of Rs. \_\_\_\_\_ (in words Rupees \_\_\_\_\_ only ) well and truly to be paid to the President on demand and without demur, for which payment we bind ourselves and our successors and assigns by these presents.

2. SIGNED this \_\_\_\_\_ day of \_\_\_\_\_ in the year Two thousand and \_\_\_\_\_ -

3. WHEREAS the obligors has sent a request proposal to Government, through the Ministry of Earth Sciences for Grants of Rs. \_\_\_\_\_ Vide Letter number \_\_\_\_\_ Dated \_\_\_\_\_. The obligors has agreed to execute this bond in advance, in favour of Ministry of Earth Sciences \_\_\_\_\_ for entire amount of Rs. \_\_\_\_\_ as requested in the proposal sent to the Government. The obligor is

willing to accept the proposed amount or any other amount approved/ sanctioned by the Government. The obligor is willingly executing this bond of higher proposed amount to accept the actual amount approved/ sanctioned by the Government. The obligor is also willing to accept all terms and conditions mentioned in the "Letter of Sanction" to be issued by the Government.

4. Now the condition of the above written obligation is such that if the obligors duly fulfill and comply with all the conditions mentioned in the letter of sanction, then above written bond or obligation shall be void and of no effect. But otherwise it shall remain in full force and virtue. If a part of the grant is left unspent after the expiry of the period within which it is required to be spent, the obligors agree to refund the unspent balance along with interest at the rate of 10% (ten percent) per annum unless it is agreed by the sanctioning authority to be carried over to the next financial year. The amount of grant shall be refunded along with interest earned thereon.

5. The Society/ Trust agrees and undertake to surrender/ pay to Government the monetary value of all such pecuniary or other benefits which it may receive or derive/ have received or derived through/ upon unauthorized use (such as letting out premises for adequate or less than adequate consideration or use of the premises for any purpose other than that for which the grant was intended of the property / building of other assets created / acquired/ constructed largely from out of Government grant. The decision of the Secretary to the Government of India in the Ministry of \_\_\_\_\_.Department of \_\_\_\_\_,or the administrative Head of Department concerned shall be final and binding on the society/ Trust, in respect of all matter relating to the monetary value mentioned above to be surrendered paid to the Government.

6. The member of the executive committee of the grantee shall:

- a) abide by the conditions of the grants in aid by the target dates, specified in the letter of sanction and
- b) not divert the grants of entrust execution of the scheme or work concerned to other institution (s) or organization (s) and
- c) abide by any other conditions specified in the agreement governing the grants in aid.

In the events of grantee failing to comply with the conditions or committing breach of the conditions of the bonds, the signatories to the bonds shall be jointly and severally liable to refund to the President of India, the whole or a part amount of the grant with interest @10% per annum thereon.

7. AND THESE PRESENTS ALSO WITNESS THAT

- i. The decision of the secretary to the Government of India in the Ministry of \_\_\_\_\_,on the question whether there has been breach or violation of any of the terms and conditions mentioned in the sanction letter shall be final and binding on the obligors; and
- ii. The Government shall bear the stamp duty payable on these present.
- iii. In witness where of these presents have been executed as under on behalf of the obligors and day herein above written in pursuance of the Resolution No. \_\_\_\_\_ Dated \_\_\_\_\_ passed by the Governing Body of the obligors, a copy whereof is annexed hereto.

Signed for and on behalf of \_\_\_\_\_

Signature of the grantee. \_\_\_\_\_

(Name of the Obligor Association, as registered)

Full Mailing Address \_\_\_\_\_

Telephone Number / Mobile No. \_\_\_\_\_

E Mail address (if available) \_\_\_\_\_

Fax number \_\_\_\_\_

(in the presence of) Witness name and address

(i)

(ii)

Accepted for and on behalf of the President of India

Date \_\_\_\_\_

\_\_\_\_\_ Designation

(Name and address)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



C)

**Authorization Letter for sending Grants-in-aid directly into the Bank Accounts of the organization::**

I/WE \_\_\_\_\_ (name of the entity/  
Society / organization) would like to receive the grants in aid disbursed by the , Ministry of  
\_\_\_\_\_ directly into the bank Account of the society /  
institution / organization etc. through electronic mode of transfer. The particular are as under

Name of the payee (as in the bank accounts) \_\_\_\_\_

Name of the Bank \_\_\_\_\_

Bank Branch (Full address) (with State, District and Pin Code) \_\_\_\_\_

Bank Account Number  
(in words) \_\_\_\_\_

Type of bank Account (Saving/ Current) \_\_\_\_\_

MICR Code of the Bank \_\_\_\_\_

Mode of Electronic transfer Available in the  
Bank – ECS/RTGS/CBS \_\_\_\_\_

Place: New Delhi

Signature of grantee \_\_\_\_\_

Date: \_\_\_\_\_

Name of Grantee \_\_\_\_\_

Designation / Rubber stamp

**Full Address (village / sub division / district/ Pin / State)** \_\_\_\_\_

**Telephone number / Mobile number** \_\_\_\_\_

**Email (if any)** \_\_\_\_\_

**ACQUAINTANCE/ PRE- STAMPED RECEIPT (PSR)/PRE-RECEIPT/ ADVANCE RECEIPT**

(form of Acquittance for grant-in-aid to be received through cheques/ D.D.'s)

Received a sum of Rs \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_ only) by Cheque/ Bank Draft from Pay and  
Accounts Office, Ministry of \_\_\_\_\_, New Delhi on account of the  
grant-in-aid sanctioned by the Ministry of \_\_\_\_\_, Govt. of India,  
New Delhi vide letter No. \_\_\_\_\_ dated \_\_\_\_\_.

Place: New Delhi

Signature of grantee \_\_\_\_\_

Date: \_\_\_\_\_

Name of Grantee \_\_\_\_\_  
Designation / Rubber stamp

\*\*\*\*\*

## Earth Day- 2026/ पृथ्वी दिवस-2026

### PLEDGE/ शपथ

"I ....., of ..... (place/district/state), ..... (Name of School/College/University/Institute, if student), Aadhaar No. ...., pledge on Earth Day-2026 that I will use energy responsibly, conserve water and other natural resources, and promote clean, green, and renewable energy. I will adopt sustainable practices in my daily life and motivate others to do the same, recognising that energy conservation and environmental protection are essential for the benefit of Mother Earth and future generations."

मैं ....., निवासी ..... (स्थान/ज़िला/राज्य), .....(स्कूल/कॉलेज/यूनिवर्सिटी/संस्थान का नाम, यदि छात्र हैं), आधार नंबर ....., पृथ्वी दिवस-2026 पर यह शपथ लेता हूँ कि मैं ऊर्जा का ज़िम्मेदारी से इस्तेमाल करूँगा, पानी और अन्य प्राकृतिक संसाधनों का संरक्षण करूँगा, और स्वच्छ, हरित और नवीकरणीय ऊर्जा को बढ़ावा दूँगा। मैं अपने रोज़मर्रा के जीवन में टिकाऊ तरीकों को अपनाऊँगा और दूसरों को भी ऐसा करने के लिए प्रेरित करूँगा, यह मानते हुए कि, ऊर्जा की बचत व पर्यावरण संरक्षण, धरती माँ और आने वाले पीढ़ियों के हित में आवश्यक है।

Place: .....

Date: .....

Name: .....

Institution/ School/ College: .....

\*\*\*\*\*